

DAILY MASTER GARDENER TIME SHEET

Name: _____

Year: _____

Date	Category	Total Hours	Place	Miles	Total Contacts	Female Contacts	*Civil Rights Count				Updated 10/2007 Activity Key (Use for Category)
							H	I	B	A	
											a. Extension Office Phone
											b. Clerical, mail-outs, etc.
											c. InfoBooth
											e. Rewards After School
											f. Special K Ranch
											g. Courthouse Planter
											h. Adult Ed. Teacher
											i. Fair Judge
											j. Club Presentation
											k. Moss Mansion
											l. ZooMontana
											m. New Visions/Passages
											n. Annual Flower Show
											o. Metra Sq. Ft. Garden
											p. Other Projects....
											<i>Attending <u>meetings</u>, Master</i>
											<i>Gardener or otherwise, <u>do not</u></i>
											<i>count as volunteer service. (If</i>
											<i>questions contact Amy.)</i>

Volunteer Signature: _____ Cord. Authorization: _____

First time participants only: ___ I plan to renew in next years program, pursuing name tag and \$50 refund. ___ I do not plan to renew, pursuing \$50 rebate only.

*Civil Rights Count- H-Hispanic, I-Indian, A-Asian, B-Black This form due Nov. 1, as accomplishment reports are required by end of November.